

Supplementary Material File 1: [Context-Mechanism Outcome Configurations for five programme theories](#)

Programme Theory - Context–Mechanism–Outcome (CMO) configuration for being aware of service provision

| Context | Mechanism | Outcome |
|-----------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|
| Prior familiarity with social services ¹ | Past experience brokers further contact ¹ | Awareness of services ¹ |
| Membership of social networks ² | Referral from fellow beneficiaries ² | Exploration of service entitlement ² |
| Membership of social networks ² | Referral from fellow beneficiaries ² | Self-identification as a candidate service user ² |
| Negative past service experience ³ | Resistance or delay in further use ³ | Crisis interventions or missed care provision ³ |

Programme Theory –Context–mechanism–outcome configuration for moving from awareness of service provision to access

| Context | Mechanism | Outcome |
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| Family resistance ⁴ | Negotiation of formal/informal care roles ⁴ | Initial contact to access service ⁴ |
| Suspicion of “strings attached” ⁵ | Confirmation of Entitlement ⁶ | Initial contact to access service ⁶ |
| Suspicion of “strings attached” ⁶ | Family agreement ⁶ Positive vetting by family ⁶ | Initial contact to access service ⁶ |
| Potential service user fears that organisation applies heteronormative assumptions ⁷ | Publicity and positive inclusive images ⁷ | Initial contact to access service ⁷ |

Programme Theory –Context–mechanism–outcome configuration for complementarity to informal care

| Context | Mechanism | Outcome |
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| Perception that social services lack sensitivity to religious, cultural or other needs ⁴ | Self reliance and/or reliance on family or informal care ⁴ | Failure to utilise appropriate services ⁴ |
| Perception that social services are only for those lacking informal support ⁴ | Suppression of need ⁴ | Caregiver stress, anxiety and burnout ⁴ |
| Perception that situation has deteriorated (Service User/Caregiver/Service provider) ⁴ | Identification of need ⁴ | Communication of need ⁴ |
| Cultural norms mean that service users/caregivers do not seek assistance ⁴ | Service user/Caregiver inertia resulting in long term unmet need ⁴ | Services only sought at crisis point ⁴ . |
| Cultural norms/Perception that caring is a family matter ⁴ | Perceived family resilience ⁴ | Failure to utilise appropriate services ⁴ |
| | | Caregiver stress, anxiety and burnout ⁴ |
| Staff and service users trust one another and share an understanding ⁸ | Staff and service users can communicate with one another ⁸ | Staff deliver appropriate services ⁸ |
| Staff and service users cannot communicate effectively with each other ^{1 9} | Service providers and staff adjust care provision according to service users' need ¹⁰ | Service users receive appropriate services for which they are eligible ¹⁰ |
| Exploration and negotiation (entering as outsiders) | | |
| Organisation creates a culture of person-centred care ¹¹ | Service providers view themselves as entering the homes of others as outsiders ¹¹ | Staff engage in exploration and negotiation with service users ¹¹ |
| Service providers view themselves as entering the homes of others as outsiders ¹¹ | Staff engage in exploration and negotiation with service users ^{11 12} | Staff understand service users' preferences and contexts ^{11 12} |

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| Staff engage in exploration and negotiation with service users ^{11 12} | Staff understand service users' preferences and contexts ^{11 12} | Service users feel they are being treated as individuals ¹¹ |
| Staff understand service users' preferences and contexts ^{11 12} | Service users feel they are being treated as individuals ¹¹ | Service users feel welcomed and respected ⁹ |

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| Exploration and negotiation (entering as outsiders) | | |
| Organisation creates a culture of person-centred care ¹¹ | Service providers view themselves as entering the homes of others as outsiders ¹¹ | Staff engage in exploration and negotiation with service users ¹¹ |
| Service providers view themselves as entering the homes of others as outsiders ¹¹ | Staff engage in exploration and negotiation with service users ^{11 12} | Staff understand service users' preferences and contexts ^{11 12} |
| Staff engage in exploration and negotiation with service users ^{11 12} | Staff understand service users' preferences and contexts ^{11 12} | Service users feel they are being treated as individuals ¹¹ |
| Staff understand service users' preferences and contexts ^{11 12} | Service users feel they are being treated as individuals ¹¹ | Service users feel welcomed and respected ⁹ |

Programme Theory –Context–mechanism–outcome configuration for sensitivity to differences

| Context | Mechanism | Outcome |
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| Person-centred care | | |
| Organisation creates a culture of person-centred care | Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15-17} |
| Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15-17} | Service users feeling they are being treated as individuals ^{9 12 13 16 17} |
| Staff treat service users as individuals ^{9 12 13 15-17} | Service users feeling they are being treated as individuals ^{9 12 13 16 17} | Service users feel welcomed and respected ^{9 16 17} |
| Independence and decision-making | | |
| Organisation creates a culture of person-centred care ¹²⁻¹⁵ | Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15-17} |
| Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15-17} | Staff promote independence and decision-making in service users ^{12 18 19} |
| Staff treat service users as individuals ^{9 12 15-17} | Staff promote independence and decision-making in service users ^{12 18 19} | Service users feel empowered ^{12 18} |
| Staff promote independence and decision-making in service users) ^{12 18 19} | Service users feel empowered ^{12 18} | Service users feel welcomed and respected ⁹ |
| Listening to service users | | |
| Organisation creates a culture of person-centred care ¹³ | Service providers perceive the importance of responding to individuals’ needs ^{13-15 12} | Staff treat service users as individuals ^{9 13 15 16 12 17} |

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| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 13 15 16 17 12} | Staff listen to service users and respond to their needs ^{12 15 20} |
| Staff treat service users as individuals ^{9 12 13 15-17} | Staff listen to service users and respond to their needs ^{12 15 20} | Service users feel empowered ^{12 18 20} |
| Staff listen to service users and respond to their needs ^{12 15 20} | Service users feel empowered ^{12 18 20} | Service users feel welcomed and respected ⁹ |

Making assumptions and generalisations (1)

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| Organisation creates a culture of person-centred care ¹³ | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff avoid making assumptions and generalisations ^{12 15 16 21} |
| Service providers perceive the importance of responding to individuals' needs ^{13-15 12} | Staff avoid making assumptions and generalisations ^{12 15 16 21} | Service users can be open and 'present' in the consultation ²¹ |
| Staff avoid making assumptions and generalisations ^{15 16 21 12} | Service users can be open and 'present' in the consultation ²¹ | Staff create a personalised care package ²¹ |

Making assumptions and generalisations (2)

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| Organisation does not create a culture of person-centred care ^{7 22 23} | Service providers do not recognise the importance of responding to individuals' needs ^{7 22 23} | Service providers treat LGB people as a single homogenised group ^{7 22 23} |
| Service providers do not recognise the importance of responding to individuals' needs ^{7 22 23} | Service providers treat LGB people as a single homogenised group ^{7 22 23} | Service providers are not sensitive to important differences between groups ^{7 17 23 24} |
| Service providers treat LGB people as a single homogenised group ^{7 22 23} | Service providers are not sensitive to important differences between groups ^{7 23 24 17} | Staff treat service users as though they have fixed/unitary needs ^{7 22 17 23 24} |

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| Service providers are not sensitive to important differences between groups ^{7 17 23 24} | Staff treat service users as though they have fixed/unitary needs ^{7 22-24 17} | Staff do not engage in ‘person-centred’ care ^{7 22 17} |
| Staff treat service users as though they have fixed/unitary needs ^{7 17 22-25} | Staff do not engage in ‘person-centred’ care ^{7 17 22-24} | Service users do not feel they are being treated as individuals ^{7 17 22 24} |
| Staff do not engage in ‘person-centred’ care ^{7 17 22-24} | Service users do not feel they are being treated as individuals ^{7 17 22 24} | Service users do not feel welcomed and respected ^{17 22 24} |

Making assumptions and generalisations (3)

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| Organisation does not create a culture of person-centred care ^{4 17 24} | Service providers do not recognise the importance of responding to individuals’ needs ^{4 17 24} | Service providers treat BAME people (or people from a particular community) as a single homogenised group ^{4 17 24} |
| Service providers do not recognise the importance of responding to individuals’ needs ^{4 17 24} | Service providers treat BAME people (or people from a particular community) as a single homogenised group ^{4 17 24} | Service providers are not sensitive to important differences between groups ^{4 7 17 23 24} |
| Service providers treat BAME people (or people from a particular community) as a single homogenised group ^{4 17 24} | Service providers are not sensitive to important differences between groups ^{4 7 17 23 24} | Service providers treat service users as though they have fixed/unitary needs ^{4 17 22-24} |
| Service providers are not sensitive to important differences between groups ^{4 7 17 23 24} | Service providers treat service users as though they have fixed/unitary needs ^{4 17 22-24} | Service users do not receive appropriate care ^{4 17 22 24} |
| Service providers treat service users as though they have fixed/unitary needs ^{4 17 22-24} | Service users do not receive appropriate care ^{4 17 22 24} | Service users’ problems are not resolved ⁴ |
| Service users do not receive appropriate care ^{4 17 22 24} | Service users’ problems are not resolved ⁴ | Service users do not feel welcomed and respected ^{17 22 24} |

Facilitating a safe environment (antithesis of making assumptions)

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| Organisation creates a culture of inclusivity ⁷ | Service providers perceive the importance of providing an inclusive service ⁷ | Service providers recognise inequalities to accessing social care among LGBT+ service users ⁷ |
| Service providers perceive the importance of providing an inclusive service ⁷ | Service providers recognise inequalities to accessing social care among LGBT+ service users ⁷ | Service providers understand the importance of inclusive language ⁷ |
| Service providers recognise inequalities to accessing social care among LGBT+ service users ²⁶ | Service providers understand the importance of inclusive language ²⁶ | Staff ask open questions and don't assume heterosexuality or cisgender ²⁶ |
| Service providers understand the importance of inclusive language ²⁶ | Staff ask open questions and don't assume heterosexuality or cisgender ²⁶ | Service users perceive a safe environment for disclosure ²⁶ |
| Staff ask open questions and don't assume heterosexuality or cisgender ²⁶ | Service users perceive a safe environment for disclosure ²⁶ | Service users feel welcomed and respected ^{9 26} |
| Lack of understanding about specific cultural practices | | |
| Organisation does not create a culture of person-centred care ^{4 7 22-25 17} | Service providers do not recognise the importance of responding to individuals' needs ^{4 7 22-25 17} | Service providers are not sensitive to important differences between groups ^{4 7 22-25 17} |
| Service providers do not recognise the importance of responding to individuals' needs ^{4 7 22-25 17} | Service providers are not sensitive to important differences between groups ^{4 7 22-25 17} | Staff treat service users as though they have fixed/unitary needs ^{7 17 22-25} |
| Service providers are not sensitive to important differences between groups ^{4 7 17 22-25} | Staff treat service users as though they have fixed/unitary needs ^{7 17 22-25} | Staff do not engage in 'person-centred' care ^{7 17 22-25} |
| Staff treat service users as though they have fixed/unitary needs ^{7 17 22-25} | Staff do not engage in 'person-centred' care ^{7 17 22-25} | Staff lack understanding about specific cultural practices ^{4 17 23 25} |
| Staff do not engage in 'person-centred' care ^{7 17 22-25} | Staff lack understanding about specific cultural practices ^{4 17 23 25} | Staff do not engage in culturally relevant care ^{4 17 22-25} |

Staff lack understanding about specific cultural practices ⁴
^{17 23 25}

Staff do not engage in culturally relevant care ^{4 17}
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Service users do not feel welcomed and respected ^{4 17 22}
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| Drawing from community-based knowledge | | |
| Organisation creates a culture of inclusive, person-centred care | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁴ | Service providers are aware of the importance of not imposing Western values onto service users ²⁷ |
| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁴ | Service providers are aware of the importance of not imposing Western values onto service users ²⁷ | Staff are aware of the importance of working with service users' cultural values ²⁷ |
| Service providers are aware of the importance of not imposing Western values onto service users ²⁷ | Staff are aware of the importance of working with service users' cultural values ²⁷ | Staff draw from community-based knowledge to support working practices ²⁷ |
| Staff are aware of the importance of working with service users' cultural values ²⁷ | Staff draw from community-based knowledge to support working practices ²⁷ | Service users perceive care as culturally appropriate ²⁷ |
| Staff draw from community-based knowledge to support working practices ²⁷ | Service users perceive care as culturally appropriate ²⁷ | Service users feel welcomed and respected ²⁷ |
| Holistic assessment | | |
| Organisation creates a culture of person-centred care ^{9 12 13 15 17} | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15 17} |
| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15 17} | Staff engage in holistic assessment ^{15 28} |
| Staff treat service users as individuals ^{9 12 13 15 17} | Staff engage in holistic assessment ^{15 28} | Service users feel listened to and understood ^{17 28} |
| Staff engage in holistic assessment ^{15 28} | Service users feel listened to and understood ^{17 28} | Service users feel welcomed and respected ¹⁷ |

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| Understanding individual in context of past life | | |
| Organisation creates a culture of person-centred care ^{9 12 13 15 17} | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15 17} |
| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 13 15 17 12} | Staff engage in holistic assessment ^{15 28} |
| Staff treat service users as individuals ^{9 13 15 17 12} | Staff engage in holistic assessment ^{15 28} | Staff take a holistic understanding of service users and their past lives ^{15 27} |
| Staff engage in holistic assessment ^{15 28} | Staff take a holistic understanding of service users and their past lives ^{15 27} | Staff understand service users' behaviour in the context of their past lives ^{15 27} |
| Staff take a holistic understanding of service users and their past lives ^{15 27} | Staff understand service users' behaviour in the context of their past lives ^{15 27} | Staff deliver culturally appropriate care ^{12 15 17 27} |
| Staff understand service users' behaviour in the context of their past lives ^{15 27} | Staff deliver culturally appropriate care ^{12 15 17 27} | Service users feel listened to and understood ^{17 28} |
| Staff deliver culturally appropriate care ^{12 17 27} | Service users feel listened to and understood ^{17 28} | Service users feel welcomed and respected ¹⁷ |
| Mealtime arrangements | | |
| Staff ensure provision of appropriate food for each service user ¹³ | | |
| Religion (1) | | |
| Services ensure that service user's religious needs are met ¹³ | | |

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| Religion (2) | | |
| Organisation creates a culture of inclusive, person-centred care ¹³ | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Service providers recognise the importance of religion and religious practices ^{8 16 17} |
| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Service providers recognise the importance of religion and religious practices ^{8 16 17} | Staff discussed needs and desires around religious practices with service users ^{8 17} |
| Service providers recognise the importance of religion and religious practices ^{8 16 17} | Staff discuss needs and desires around religious practices with service users ^{8 17} | Service users feel welcomed and respected ^{8 9 16 17} |
| Other cultural needs | | |
| Staff ensure that service users' specific cultural needs are met ¹³ | | |
| Gender-specific needs and domestic violence (1) | | |
| Staff get the woman's perspective in relation to domestic violence ²⁹ | | |
| Service providers use gender-specific interpreters when considering women's issues ²⁹ | | |
| End of life care | | |
| Staff ensure that service users' specific end of life care needs are met ¹³ | | |
| Monitoring the quality of LGBT+ service users' experiences | | |
| Organisation creates a culture of inclusivity ²¹ | Service providers perceive the importance of providing an inclusive service ²¹ | Service providers recognise inequalities to accessing social care among LGBT+ service users ²¹ |

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| Service providers perceive the importance of providing an inclusive service ²¹ | Service providers recognise inequalities to accessing social care among LGBT+ service users ²¹ | Service providers monitor the quality of LGBT+ service users' experiences ²¹ |
| Service providers recognise inequalities to accessing social care among LGBT+ service users ²¹ | Service providers monitor the quality of LGBT+ service users' experiences ²¹ | Service providers engage more fully with the narratives of LGBT+ people ²¹ |
| Service providers monitor the quality of LGBT+ service users' experiences ²¹ | Service providers engage more fully with the narratives of LGBT+ people ²¹ | Service providers have a richer understanding of LGBT+ populations and issues ²¹ |
| Service providers engage more fully with the narratives of LGBT+ people ²¹ | Service providers have a richer understanding of LGBT+ populations and issues ²¹ | Service providers can tailor their services to LGBT+ individuals ²¹ |
| Service providers have a richer understanding of LGBT+ populations and issues ²¹ | Service providers can tailor their services to LGBT+ individuals ²¹ | Service users feel welcomed and respected ²¹ |
| Eliciting narratives (route 1) | | |
| Organisation creates a culture of inclusivity ¹³ | Service providers perceive the importance of providing an inclusive service ¹³ | Service providers recognise inequalities to accessing social care among LGBT+ service users ¹³ |
| Service providers perceive the importance of providing an inclusive service ¹³ | Service providers recognise inequalities to accessing social care among LGBT+ service users ¹³ | Service providers perceive the importance of responding to individuals' needs ¹³ |
| Service providers recognise inequalities to accessing social care among LGBT+ service users ¹³ | Service providers perceive the importance of responding to individuals' needs ¹³ | Staff treat service users as individuals ^{9 13 15 12 17} |
| Service providers perceive the importance of responding to individuals' needs ¹³ | Staff treat service users as individuals ^{9 13 15 17 12} | Staff elicit narratives of older LGB service users ⁷ |
| Staff treat service users as individuals ^{9 13 15 17 12} | Staff elicit narratives of older LGB service users ⁷ | Staff gain a situated understanding of service users' lives and identities ⁷ |

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| Staff elicit narratives of older LGB service users ⁷ | Staff gain a situated understanding of service users' lives and identities ⁷ | Staff understand how the service users have responded to different adverse experiences ⁷ |
| Staff gain a situated understanding of service users' lives and identities ⁷ | Staff understand how the service users have responded to different adverse experiences ⁷ | Staff can engage in a 'strengths' model of assessment ⁷ |
| Staff understand how the service users have responded to different adverse experiences ⁷ | Staff can engage in a 'strengths' model of assessment ⁷ | Staff treat service users as individuals ^{9 13 15 17 12} |
| Staff can engage in a 'strengths' model of assessment ⁷ | Staff treat service users as individuals ^{9 12 13 15 17} | Service users feeling they are being treated as individuals ^{9 13} |
| Staff treat service users as individuals ^{9 12 13 15 17} | Service users feeling they are being treated as individuals ^{9 13} | Service users feel welcomed and respected ⁹ |
| Eliciting narratives (route 2) | | |
| Organisation creates a culture of person-centred care | Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15 17} |
| Service providers perceive the importance of responding to individuals' needs ¹²⁻¹⁵ | Staff treat service users as individuals ^{9 12 13 15 17} | Staff elicit narratives of older LGB service users ⁷ |
| Staff treat service users as individuals ^{9 12 13 15 17} | Staff elicit narratives of older LGB service users ⁷ | Staff gain a situated understanding of service users' lives and identities ⁷ |
| Staff elicit narratives of older LGB service users ⁷ | Staff gain a situated understanding of service users' lives and identities ⁷ | Staff understand how the service users have responded to different adverse experiences ⁷ |
| Staff gain a situated understanding of service users' lives and identities ⁷ | Staff understand how the service users have responded to different adverse experiences ⁷ | Staff can engage in a 'strengths' model of assessment ⁷ |
| Staff understand how the service users have responded to different adverse experiences ⁷ | Staff can engage in a 'strengths' model of assessment ⁷ | Staff treat service users as individuals ^{9 13 15 17 12} |

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| Staff can engage in a ‘strengths’ model of assessment ⁷ | Staff treat service users as individuals ^{9 12 13 15 17} | Service users feeling they are being treated as individuals ^{9 13} |
| Staff treat service users as individuals ^{9 13 15 17 12} | Service users feeling they are being treated as individuals ^{9 13} | Service users feel welcomed and respected ⁹ |
| Support for same-sex relationships | | |
| Organisation creates a culture of person-centred care ¹²⁻¹⁵ | Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Service providers supportive of same-sex relationships ³⁰ |
| Service providers perceive the importance of responding to individuals’ needs ¹²⁻¹⁵ | Service providers supportive of same-sex relationships ³⁰ | Staff provide individualised care and support to partners of LGBT+ service users ³⁰ |
| Service providers supportive of same-sex relationships ³⁰ | Staff provide individualised care and support to partners of LGBT+ service users ³⁰ | Partners of service users feel supported ³⁰ |
| Staff support partners of LGBT+ service users ³ | Partners of service users feel supported ³⁰ | Partners of service users feel satisfied with the service ³⁰ |
| Lack of support for same-sex relationships (route 1) | | |
| Organisation does not create a culture of person-centred care | Service providers do not perceive the importance of responding to individuals’ needs | Service providers are not supportive of same-sex relationships ³⁰ |
| Service providers do not perceive the importance of responding to individuals’ needs ¹³ | Service providers are not supportive of same-sex relationships ³⁰ | Service providers do not view same sex relationships as viable relationships ³⁰ |
| Service providers are not supportive of same-sex relationships ³⁰ | Service providers do not view same sex relationships as viable relationships ³⁰ | Staff lack understanding of same sex relationships of service users ³⁰ |
| Service providers do not view same sex relationships as viable relationships ³⁰ | Staff lack understanding of same sex relationships of service users ³⁰ | Staff do not provide care or support the same sex partners of service users ³⁰ |

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| Staff lack understanding of same sex relationships of service users ³⁰ | Staff do not provide care or support the same sex partners of service users ³⁰ | Partners of service users do not feel supported ³⁰ |
| Staff do not provide care or support the same sex partners of service users ³⁰ | Partners of service users do not feel supported ³⁰ | Partners of service users feel dissatisfied with the service ³⁰ |
| Lack of support for same-sex relationships (route 2) | | |
| Organisation does not create a culture of inclusivity ³⁰ | Service providers are unaware of same-sex relationships ³⁰ | Service providers are not supportive of same-sex relationships ³⁰ |
| Service providers are unaware of same-sex relationships ³⁰ | Service providers are not supportive of same-sex relationships ³⁰ | Service providers do not view same sex relationships as viable relationships ³⁰ |
| Service providers are not supportive of same-sex relationships ³⁰ | Service providers do not view same sex relationships as viable relationships ³⁰ | Staff lack understanding of same sex relationships of service users ³⁰ |
| Service providers do not view same sex relationships as viable relationships ³⁰ | Staff lack understanding of same sex relationships of service users ³⁰ | Staff do not provide care or support the same sex partners of service users ³⁰ |
| Staff lack understanding of same sex relationships of service users ³⁰ | Staff do not provide care or support the same sex partners of service users ³⁰ | Partners of service users do not feel supported ³⁰ |
| Staff do not provide care or support the same sex partners of service users ³⁰ | Partners of service users do not feel supported ³⁰ | Partners of service users feel dissatisfied with the service ³⁰ |
| Making provisions for specific needs | | |
| Organisation does not create a culture of inclusivity ^{23 26} | Service providers are unaware of issues of inclusivity ^{23 26} | Service providers are unaware of inequalities to accessing social care among LGBT+ service users ^{23 26} |
| Service providers are unaware of issues of inclusivity ^{23 26} | Service providers are unaware of inequalities to accessing social care among LGBT+ service users ^{23 26} | Service providers are unaware of specific needs of different LGBT+ service users ^{23 26} |

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| Service providers are unaware of inequalities to accessing social care among LGBT+ service users ^{23 26} | Service providers are unaware of specific needs of different LGBT+ service users ^{23 26} | Service providers do not make provision for certain specific needs of people from LGBT+ community ^{23 26} |
| Service providers are unaware of specific needs of different LGBT+ service users ^{23 26} | Service providers do not make provision for certain specific needs of people from LGBT+ community ^{23 26} | Service users feel that service provision does not meet their needs ^{23 26} |
| Service providers do not make provision for certain specific needs of people from LGBT+ community ^{23 26} | Service users feel that service provision does not meet their needs ^{23 26} | Service users do not feel welcomed and respected ^{9 26} |
| Service users feel that service provision does not meet their needs ^{23 26} | Service users do not feel welcomed and respected ^{9 26} | Service users do not access services ²⁶ |
| Biphobia/homophobia/transphobia | | |
| Service users have experience of biphobia, homophobia and/or transphobia ²⁶ | Service users worry about experiencing biphobia / homophobia / transphobia in social care ²⁶ | Service users are reluctant to disclose a bisexual identity ²⁶ |
| Service users worry about experiencing biphobia / homophobia / transphobia in social care ²⁶ | Service users are reluctant to disclose a bisexual identity ²⁶ | Service users do not feel welcomed and respected ^{9 26} |
| Service users are reluctant to disclose a bisexual identity ²⁶ | Service users do not feel welcomed and respected ^{9 26} | Service users delay accessing services ²⁶ |
| Perception that care does not meet cultural/religious needs | | |
| Organisation does not create a culture of inclusivity ⁴ | Service providers are unaware of issues of inclusivity ⁴ | Service providers are unaware of inequalities to accessing social care among BAME service users ⁴ |
| Service providers are unaware of issues of inclusivity ⁴ | Service providers are unaware of inequalities in access to social care among BAME service users ⁴ | Service providers do not engage with BAME communities ⁴ |

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| Service providers are unaware of inequalities in access to social care among BAME service users ⁴ | Service providers do not engage with BAME communities ⁴ | Service users/their caregivers perceive that mainstream, traditional services are not able to meet their cultural and/or religious needs ⁴ |
| Service providers do not engage with BAME communities ⁴ | Service users/their caregivers perceive that mainstream services are not able to meet their cultural and/or religious needs ⁴ | Service users/their caregivers are reluctant to seek help ⁴ |
| Service users/their caregivers perceive that mainstream services are not able to meet their cultural and/or religious needs ⁴ | Service users/their caregivers are reluctant to seek help ⁴ | Service users do not feel welcomed and respected ^{4 9 26} |
| Service users/their caregivers are reluctant to seek help ⁴ | Service users do not feel welcomed and respected ^{4 9 26} | Service users delay accessing services ^{4 26} |
| Recognising the legitimacy of concerns | | |
| Organisation creates a culture of inclusivity ²⁶ | Service providers perceive the importance of providing an inclusive service ²⁶ | Service providers recognise inequalities to accessing social care among LGBT+ service users ²⁶ |
| Service providers perceive the importance of providing an inclusive service ²⁶ | Service providers recognise inequalities to accessing social care among LGBT+ service users ²⁶ | Service providers recognise and understand concerns about discrimination ²⁶ |
| Service providers recognise inequalities to accessing social care among LGBT+ service users ²⁶ | Service providers recognise and understand concerns about discrimination ²⁶ | Service providers legitimise concerns about discrimination ²⁶ |
| Service providers recognise and understand concerns about discrimination ²⁶ | Service providers legitimise concerns about discrimination ²⁶ | Staff legitimise concerns about discrimination ²⁶ |
| Service providers legitimise concerns about discrimination ²⁶ | Staff legitimise concerns about discrimination ²⁶ | Service users feel welcomed and respected ^{9 26} |

Counter-argument: the need to recognise wider social issues

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| Organisation creates a culture of inclusivity | Service providers perceive the importance of providing an inclusive service | Service providers recognise inequalities to accessing social care among LGBT+ service users |
| Service providers perceive the importance of providing an inclusive service | Service providers recognise inequalities to accessing social care among LGBT+ service users | Service providers acknowledge the wider social processes that shape LGB people's experiences ⁷ |
| Service providers recognise inequalities to accessing social care among LGBT+ service users | Service providers acknowledge the wider social processes that shape LGB people's experiences ⁷ | Service providers recognise the importance of a history of oppression on care access and standards ⁷ |
| Service providers acknowledge the wider social processes that shape LGB people's experiences ⁷ | Service providers recognise the importance of a history of oppression on care access and standards ⁷ | Service providers can encourage culturally sensitive care ⁷ |
| Service providers recognise the importance of a history of oppression on care access and standards ⁷ | Service providers can encourage culturally sensitive care ⁷ | Staff account for wider social issues in the care they provide ⁷ |
| Service providers can encourage culturally sensitive care ⁷ | Staff account for wider social issues in the care they provide ⁷ | Service users feel welcomed and respected ⁷ |

Programme Theory – Context–mechanism–outcome configuration for use of interpreters

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Theme 1: Use of interpreters | | |
| Passing on information and informed decision-making | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters ^{13 29} |
| Service provider has put interpreter service arrangements in place ²⁹ | Staff organise interpreters ²⁹ | Staff use interpreters in discussions with service users ^{8 20} |
| Staff organise interpreters ^{13 29} | Staff use interpreters in discussions with service users ^{8 20} | Interpreters pass on the necessary information accurately to service users ²⁰ |
| Staff use interpreters in discussions with service users ^{8 20} | Interpreters pass on the necessary information accurately to service users ²⁰ | Service users make an informed decision about their own care ²⁰ |
| Interpreters pass on the necessary information accurately to service users ²⁰ | Service users make an informed decision about their own care ²⁰ | Service users receive appropriate care ²⁰ |
| Better communication | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters ^{13 29} |
| Service provider puts interpreter service arrangements in place | Staff organise interpreters ^{13 29} | Staff use interpreters in discussions with service users ^{8 20} |
| Staff organise interpreters ^{13 29} | Staff use interpreters in discussions with service users ^{8 20} | Staff and service users can communicate with one another ⁸ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Staff use interpreters in discussions with service users ^{8 20} | Staff and service users can communicate with one another ⁸ | Staff and service users trust one another and share an understanding ⁸ |
| Staff and service users can communicate with one another ⁸ | Staff and service users trust one another and share an understanding ⁸ | Staff deliver appropriate services ⁸ |
| Staff and service users trust one another and share an understanding ⁸ | Staff deliver appropriate services ⁸ | Service users receive appropriate care ⁸ |
| Lack of communication | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ |
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ | Staff do not use interpreters in discussions with service users ^{1 9 20 2 10 17} |
| Staff do not organise interpreters | Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} | Staff and service users cannot communicate effectively with each other ^{1 9} |
| Staff do not use interpreters in discussions with service users ^{1 9 10 17 20 2} | Staff and service users cannot communicate effectively with each other ^{1 9} | Staff do not provide appropriate care ^{1 9} |
| Staff and service users cannot communicate effectively with each other ^{1 9} | Staff do not provide appropriate care ^{1 9} | Service users do not receive appropriate care ^{1 9} |
| Service users cannot find out about services | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ | Staff do not use interpreters in discussions with service users ^{1 9 10 17 20 2} |
| Staff do not organise interpreters ²⁹ | Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} | Service users cannot find out about services ^{1 2} |
| Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} | Service users cannot find out about services ^{1 2} | Service users are not able to access services ^{1 2} |
| Service users cannot find out about services ^{1 2} | Service users are not able to access services ^{1 2} | Service users do not receive appropriate care ^{1 2} |
| Service users unable to complain | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ |
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff do not organise interpreters ²⁹ | Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} |
| Staff do not organise interpreters ²⁹ | Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} | Service users are unable to complain about the service ¹⁰ |
| Staff do not use interpreters in discussions with service users ^{1 2 9 10 17 20} | Service users are unable to complain about the service ¹⁰ | Service providers and staff do not adjust their care provision according to service users' need ¹⁰ |
| Service users are unable to complain about the service ¹⁰ | Service providers and staff do not adjust their care provision according to service users' need ¹⁰ | Service users do not receive appropriate care ¹⁰ |
| Seeking out culturally appropriate care as an alternative to mainstream care | | |

| Context | Mechanism | Outcome |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Service provider delivers services in English, but service users do not speak English ²⁹ | Providers of mainstream services do not make language provision for South Asian origin service users ¹⁷ | Service users seek out and engage with culturally specific day centres, lunch clubs and housing ¹⁷ |
| Providers of mainstream services do not make language provision for South Asian origin service users ¹⁷ | Service users seek out and engage with culturally specific day centres, lunch clubs and housing ¹⁷ | Service users receive appropriate care in their preferred setting ¹⁷ |
| Theme 2: Using family members | | |
| Family interpreters enabling access | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members to interpret ^{2 6 9 12 14 20 29} |
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members to interpret ^{2 6 9 12 14 20 29} | Staff and service users can communicate with one another |
| Staff and service users use family members to interpret ^{2 6 9 12 14 20 29} | Staff and service users can communicate with one another ⁶ | Service users can access services ⁶ |
| Staff and service users can communicate with one another ⁶ | Service users can access services ⁶ | Service users receive appropriate care ⁶ |
| Family interpreters control the conversation | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ⁶ | Staff and service users use family members to interpret ^{2 6 9 12 14 20 29} |
| Service provider does not have interpreter service arrangements in place | Staff and service users use family members to interpret ^{2 6 9 12 14 20 29} | Interpreters control the conversation and information provided ^{2 14 20} |
| Staff and service users use family members to interpret ^{6 9 12 14 20 29 2} | Interpreters control the conversation and information provided ^{2 14 20} | Service users and/or service providers do not receive the correct information ^{2 14 20} |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Interpreters control the conversation and information provided ^{2 14 20} | Service users and/or service providers do not receive the correct information ^{2 14 20} | Service users not making an informed decision about their own care ²⁰ |
| Service users and/or service providers do not receive the correct information ^{2 14 20} | Service users not making an informed decision about their own care ²⁰ | Staff do not provide appropriate care ²⁰ |
| Service users not making an informed decision about their own care ²⁰ | Staff do not provide appropriate care ²⁰ | Service users do not receive appropriate care ²⁰ |
| Wary of sharing information about sensitive topics | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members to interpret ^{6 9 12 14 20 29 2} |
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members to interpret ^{6 9 12 14 20 29 2} | Service users are wary of sharing information about sensitive topics ²⁹ |
| Staff and service users use family to interpret ^{6 9 12 14 20 29 2} | Service users are wary of sharing information about sensitive topics ²⁹ | Staff do not provide the right information ²⁹ |
| Service users are wary of sharing information about sensitive topics ²⁹ | Staff do not provide the right information ²⁹ | Service users do not receive the right information ²⁹ |
| Staff do not provide the right information ²⁹ | Service users do not receive the right information ²⁹ | Service users do not receive appropriate care ²⁹ |
| Social networks become exhausted leading to isolation | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members (and friends) to interpret ^{6 9 2 12 14 20 29} |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members (and friends) to interpret ^{2 6 9 12 14 20 29} | Service users' social networks become exhausted ² |
| Staff and service users use family members (and friends) to interpret ^{2 6 9 12 14 20 29} | Service users' social networks become exhausted ² | Service users' family and friends stop visiting ² |
| Service users' social networks become exhausted ² | Service users' family and friends stop visiting ² | Service users become isolated ² |
| Social networks become exhausted leading to lack of communication with services | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members (and friends) to interpret ^{2 6 9 12 14 20 29} |
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members (and friends) to interpret ^{2 6 9 12 14 20 29} | Service users' social networks become exhausted ² |
| Staff and service users use family members (and friends) to interpret ^{2 6 9 12 14 20 29} | Service users' social networks become exhausted ² | Service users' family and friends stop visiting ² |
| Service users' social networks become exhausted ² | Service users' family and friends stop visiting ² | Service users are unable to communicate effectively with staff ² |
| Service users' family and friends stop visiting ² | Service users are unable to communicate effectively with staff ² | Staff do not provide appropriate care |
| Service users are unable to communicate effectively with staff ² | Staff do not provide appropriate care ² | Service users do not receive appropriate care ² |
| Family interpreters who are children | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members who are children to interpret ²⁹ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Service provider does not have interpreter service arrangements in place ²⁹ | Staff and service users use family members who are children to interpret ²⁹ | The children lack understanding about the information being shared ²⁹ |
| Staff and service users use family members who are children to interpret ²⁹ | Children lack understanding about information being shared ²⁹ | Service users and social care staff cannot communicate effectively with one another ²⁹ |
| The children lack understanding about the information being shared ²⁹ | Service users and social care staff cannot communicate effectively with one another ²⁹ | Staff do not provide appropriate care ²⁹ |
| Service users and social care staff cannot communicate effectively with one another ²⁹ | Staff do not provide appropriate care ²⁹ | Service users do not receive appropriate care ²⁹ |
| Theme 3: Variation in interpreters/interpreter services | | |
| Variable quality | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters ^{13 29} |
| Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters ^{13 29} | Interpreters vary in quality ³¹ |
| Staff organise interpreters ^{13 29} | Interpreters vary in quality ³¹ | Staff and service users do not always receive effective interpretation ⁴ |
| Interpreters vary in quality ³¹ | Staff and service users do not always receive effective interpretation ⁴ | Staff do not always provide appropriate care ⁴ |
| Staff and service users do not always receive effective interpretation ⁴ | Staff do not always provide appropriate care ⁴ | Service users do not always receive appropriate care ⁴ |
| Emphasis of consultations (1) | | |

| Context | Mechanism | Outcome |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters for consultations with an emphasis on the physical aspects of care ²⁹ |
| Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters for consultations with an emphasis on the physical aspects of care ²⁹ | Social care staff and service users communicate well ²⁹ |
| Staff organise interpreters for consultations with an emphasis on the physical aspects of care ²⁹ | Social care staff and service users communicate well ²⁹ | Staff deliver appropriate services ²⁹ |
| Social care staff and service users communicate well ²⁹ | Staff deliver appropriate services ²⁹ | Service users receive appropriate care ²⁹ |
| Emphasis of consultations (2) | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters for consultations with an emphasis on the social and emotional aspects of care ²⁹ |
| Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters for consultations with an emphasis on the social and emotional aspects of care ²⁹ | Service providers feel they are receiving incomplete information ²⁹ |
| Staff organise interpreters for consultations with an emphasis on the social and emotional aspects of care ²⁹ | Service providers feel they are receiving incomplete information ²⁹ | Service providers lack understanding of service users' care needs ²⁹ |
| Service providers feel they are receiving incomplete information ²⁹ | Service providers lack understanding of service users' care needs ²⁹ | Staff do not deliver appropriate services ²⁹ |
| Service providers lack understanding of service users' care needs ²⁹ | Staff do not deliver appropriate services ²⁹ | Service users do not receive appropriate care ²⁹ |
| Dialect | | |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Interpreters need to speak a particular dialect ²⁰ | | |
| Theme 4: Problems with the use of interpreters | | |
| Interpreters not always available in the right language ²⁰ | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Local authorities do not have clear procedures for arranging interpreters ²⁰ | Interpreters are not always available for the right language ²⁰ |
| Local authorities do not have clear procedures for arranging interpreters ²⁰ | Interpreters are not always available for the right language ²⁰ | Service providers and staff cannot communicate effectively with service users |
| Interpreters are not always available for the right language ²⁰ | Service providers and staff cannot communicate effectively with service users ²⁰ | Service providers cannot meet the needs of service users ²⁰ |
| Service providers and staff cannot communicate effectively with service users ²⁰ | Service providers cannot meet the needs of service users ²⁰ | Staff cannot deliver appropriate care to service users ²⁰ |
| Service providers cannot meet the needs of service users ²⁰ | Staff cannot deliver appropriate care to service users ²⁰ | Service users do not receive appropriate care ²⁰ |
| Social workers fail to provide interpreters | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁰ | Social workers fail to provide interpreters ²⁰ |
| Service provider does not have interpreter service arrangements in place ²⁹ | Social workers fail to provide interpreters ²⁰ | Social workers and service users cannot communicate effectively with one another ²⁰ |
| Social workers fail to provide interpreters ²⁰ | Social workers and service users cannot communicate effectively with one another ²⁰ | Social workers do not provide appropriate care and support ²⁰ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Social workers and service users cannot communicate effectively with one another ²⁰ | Social workers do not provide appropriate care and support ²⁰ | Service users do not receive appropriate care ²⁰ |
| When Interpreters are incompetent | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have adequate interpreter service arrangements in place ²⁹ | Interpreters provided by social workers are incompetent ²⁰ |
| Service provider does not have adequate interpreter service arrangements in place ²⁹ | Interpreters provided by social workers are incompetent ²⁰ | Social workers and service users cannot communicate effectively with one another ²⁰ |
| Interpreters provided by social workers are incompetent ²⁰ | Social workers and service users cannot communicate effectively with one another ²⁰ | Social workers do not provide appropriate care and support ²⁰ |
| Social workers and service users cannot communicate effectively with one another ²⁰ | Social workers do not provide appropriate care and support ²⁰ | Service users do not receive appropriate care ²⁰ |
| Interpreters who are known to the service user | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Interpreters are known to service users ^{29 32} |
| Service provider has interpreter service arrangements in place ^{29 32} | Interpreters are known to service users ^{29 32} | Service users are wary of sharing information on private health issues ^{29 32} |
| Interpreters are known to service users ^{29 32} | Service users are wary of sharing information on private health issues ^{29 32} | Staff and service providers do not receive the right information ^{29 32} |
| Service users are wary of sharing information on private health issues ^{29 32} | Staff and service providers do not receive the right information ^{29 32} | Service providers do not provide appropriate services ^{29 32} |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Staff and service providers do not receive the right information ^{29 32} | Service providers do not provide appropriate services ^{29 32} | Staff do not provide appropriate care ^{29 32} |
| Service providers do not provide appropriate services ^{29 32} | Staff do not provide appropriate care ^{29 32} | Service users do not receive appropriate care ^{29 32} |
| Translators only provided for the consultation | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ³³ | Service providers only provide translation services for the consultation ³³ |
| Service provider has interpreter service arrangements in place ³³ | Service providers only provide translation services for the consultation ³³ | Service users' additional translation needs are not met ³³ |
| Service providers only provide translation services for the consultation ³³ | Service users' additional translation needs are not met ³³ | Service users miss important information ³³ |
| Service users' additional translation needs are not met ³³ | Service users miss important information ³³ | Service providers do not provide appropriate care and support ³³ |
| Service users miss important information ³³ | Service providers do not provide appropriate care and support ³³ | Service users do not receive appropriate care ³³ |
| Service users feel 'put down' by the interpreter | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ^{13 29} | Staff organise interpreters ^{13 29} |
| Service provider has interpreter service arrangements in place ²⁹ | Staff organise interpreters ^{13 29} | Interpreters are condescending or rude ^{13 29} |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Staff organise interpreters ^{13 29} | Interpreters are condescending or rude ²⁹ | Service users feel ‘put down’ by the interpreter ²⁹ |
| Interpreters are condescending or rude ²⁹ | Service users feel ‘put down’ by the interpreter ²⁹ | Service users miss important information ³³ |
| Service users feel ‘put down’ by the interpreter ²⁹ | Service users miss important information ³³ | Service providers do not provide appropriate care and support ³³ |
| Service users miss important information ³³ | Service providers do not provide appropriate care and support ³³ | Service users do not receive appropriate care ³³ |
| Using paid interpreters only | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has interpreter service arrangements in place ²⁹ | Service provider uses paid interpreters only ¹⁴ |
| Service provider has interpreter service arrangements in place ¹⁴ | Service provider uses paid interpreters only ¹⁴ | Staff and service users have to wait for an interpreter to be available ¹⁴ |
| Service provider uses paid interpreters only ¹⁴ | Staff and service users have to wait for an interpreter to be available ¹⁴ | Service providers delay service provision ¹⁴ |
| Staff and service users have to wait for an interpreter to be available ¹⁴ | Service providers delay service provision ¹⁴ | Staff delay provision of care ¹⁴ |
| Service providers delay service provision ¹⁴ | Staff delay provision of care ¹⁴ | Service users have to wait for appropriate care ¹⁴ |
| Theme 5: Translation/written English | | |
| Completing written documents | | |

| Context | Mechanism | Outcome |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider has translation service arrangements in place ²⁹ | Service users get assistance with written English ³³ |
| Service provider has translation service arrangements in place ³³ | Service users get assistance with written English ³³ | Service users can complete the written documents that enable them to interact with service providers ³³ |
| Service users get assistance with written English ³³ | Service users can complete the written documents that enable them to interact with service providers ³³ | Service providers understand service users' needs ³³ |
| Service users can complete the written documents that enable them to interact with service providers ³³ | Service providers understand service users' needs ³³ | Service providers can respond to service users' needs ³³ |
| Service providers understand service users' needs ³³ | Service providers can respond to service users' needs ³³ | Service providers can provide appropriate care ³³ |
| Service providers can respond to service users' needs ³³ | Service providers can provide appropriate care ³³ | Service users receive appropriate care ³³ |
| Theme 6: Bilingual advocates as interpreters | | |
| Accessing information | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service users have access to bilingual advocates ³³ | Bilingual advocates can translate information ³³ |
| Service users have access to bilingual advocates ³³ | Bilingual advocates can translate information ³³ | Service users can access information ³³ |
| Bilingual advocates can translate information ³³ | Service users can access information ³³ | Service users can access appropriate care ³³ |
| Service users can access information ³³ | Service users can access appropriate care ³³ | Service users receive appropriate care ³³ |
| Explaining cultural issues to providers | | |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service users have access to bilingual advocates ³³ | Bilingual advocates explain cultural issues to service providers ³³ |
| Service users have access to bilingual advocates ³³ | Bilingual advocates explain cultural issues to service providers ³³ | Service providers understand the needs of service users ³³ |
| Bilingual advocates explain cultural issues to service providers ³³ | Service providers understand the needs of service users ³³ | Service providers can respond to service users' needs ³³ |
| Service providers understand the needs of service users ³³ | Service providers can respond to service users' needs ³³ | Service providers can provide appropriate care ³³ |
| Service providers can respond to service users' needs ³³ | Service providers can provide appropriate care ³³ | Service users receive appropriate care ³³ |
| Identifying service users' need for support | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service users have access to bilingual advocates ³³ | Bilingual advocates identify service users' need for instrumental support ³³ |
| Service users have access to bilingual advocates ³³ | Bilingual advocates identify service users' need for instrumental support ³³ | Service users are able to access services ^{31 33} |
| Bilingual advocates identify service users' need for instrumental support ³³ | Service users are able to access services ^{31 33} | Service users receive appropriate care ^{31 33} |
| Feeling dependent on bilingual volunteers (1) | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service users have access to bilingual advocates ^{31 33} | Service users cannot access care without the help of bilingual advocates ^{31 33} |
| Service users have access to bilingual advocates ^{31 33} | Service users cannot access care without the help of bilingual advocates ^{31 33} | Service users feel dependent on bilingual volunteers for accessing services ³¹ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Service users cannot access care without the help of bilingual advocates ^{31 33} | Service users feel dependent on bilingual volunteers for accessing services ³¹ | Service users cannot access services when the bilingual volunteers are not around ^{31 33} |
| Service users feel dependent on bilingual volunteers for accessing services ³¹ | Service users cannot access services when the bilingual volunteers are not around ³¹ | Service users do not receive appropriate care ³¹ |
| Feeling dependent on bilingual volunteers (2) | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service users have access to bilingual advocates ^{31 33} | Service users cannot access care without the help of bilingual advocates ^{31 33} |
| Service users have access to bilingual advocates ^{31 33} | Service users cannot access care without the help of bilingual advocates | Service users feel dependent on bilingual volunteers for accessing services ³¹ |
| Service users cannot access care without the help of bilingual advocates | Service users feel dependent on bilingual volunteers for accessing services ³¹ | Service users feel marginalised and isolated ³¹ |
| Theme 7: Other communication aids | | |
| Multilingual staff | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ¹³ | Services providers employ multilingual staff ¹³ |
| Service provider does not have interpreter service arrangements in place ¹³ | Services providers employ multilingual staff ¹³ | Staff and service users can communicate effectively with one another ¹³ |
| Services providers employ multilingual staff ¹³ | Staff and service users can communicate effectively with one another ¹³ | Staff understand service users' needs ¹³ |
| Staff and service users can communicate effectively with one another ¹³ | Staff understand service users' needs ¹³ | Staff provide appropriate care ¹³ |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Staff understand service users' needs ¹³ | Staff provide appropriate care ¹³ | Service users receive appropriate care ¹³ |
| Cards/CD with common phrases (1) | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ¹³ | Families/friends of service users provide cards/CD with common words/phrases on ¹³ |
| Service provider does not have interpreter service arrangements in place ¹³ | Families/friends of service users provide cards/CD with common words/phrases on ¹³ | Staff understand service users' needs on a day to day basis ¹³ |
| Families/friends of service users provide cards/CD with common words/phrases on ¹³ | Staff understand service users' needs on a day to day basis ¹³ | Staff provide appropriate care ¹³ |
| Staff understand service users' needs on a day to day basis ¹³ | Staff provide appropriate care ¹³ | Service users receive appropriate care ¹³ |
| Cards/Audio files with common phrases (2) | | |
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ¹³ | Families/friends of service users provide cards/CD with common words/phrases on ¹³ |
| Service provider does not have interpreter service arrangements in place ¹³ | Families/friends of service users provide cards/CD with common words/phrases on ¹³ | Staff cannot understand service users' needs in emergency situations ¹³ |
| Families/friends of service users provide cards/CD with common words/phrases on ¹³ | Staff cannot understand service users' needs in emergency situations ¹³ | Staff do not provide appropriate care |
| Staff cannot understand service users' needs in emergency situations ¹³ | Staff do not provide appropriate care ¹³ | Service users do not receive appropriate care ¹³ |
| Body language/signing for communication | | |

| Context | Mechanism | Outcome |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Service provider delivers services in English, but service users do not speak English ²⁹ | Service provider does not have interpreter service arrangements in place ²⁹ | Care workers and service users use body language and signing to communicate ⁹ |
| Service provider does not have interpreter service arrangements in place ⁹ | Care workers and service users use body language and signing to communicate ⁹ | Service users and care workers develop a rapport ⁹ |
| Care workers and service users use body language and signing to communicate ⁹ | Service users and care workers develop a rapport ⁹ | Care workers provide appropriate care ⁹ |
| Service users and care workers develop a rapport ⁹ | Care workers provide appropriate care ⁹ | Service users receive appropriate care ⁹ |
| Care workers provide appropriate care ⁹ | Service users receive appropriate care ⁹ | Service users are satisfied with their care ⁹ |

Programme Theory –Context–mechanism–outcome configuration for Expertise with Minority Groups

| Context | Mechanism | Outcome |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If care provider and service user are matched on ethnicity or language ⁹ | Service users feel a rapport with their care provider ⁹ | Service users feel that the service is understanding of their needs ⁹ |
| | Care providers feel empathy towards service users ⁹ | Care providers try to satisfy the service user needs ⁹ |
| | Service user trust their care provider ⁹ | Service users communicate freely and openly ⁹ |
| | Care providers take on the loads of the service user ⁹ | Care providers are unable to meet the needs of all their service users ⁹ Care providers encounter added stress and risk burnout ⁹ |
| | Service users experience better communication and better understanding ⁹ | Service providers meet service users expressed needs |
| Organisations encourage cultural sensitivity within all their staff ³⁴ | Service users don't feel a need for further matching ⁹ | Service users feel that their needs are being listened to ⁹ |
| Care providers exhibit active listening skills ³⁴ | Service users feel that staff are listening to them ³⁴ | Interventions sensitive to the needs of the service users ³⁴ |
| | Service users feel that staff are listening to them ³⁴ | Service users feel that the service is sympathetic to their needs ³⁴ |
| Care providers exhibit active listening skills ³⁴ | Care providers understand what service users really need ³⁴ | Service users receive the services that they require |

| Context | Mechanism | Outcome |
|----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Care providers avoid stereotyping ³⁴ | Service users feel that staff are listened to them ³⁴ | Service users feel that the service is sympathetic to their needs ³⁴ |
| | Care providers understand what service users really need ³⁴ | Service users receive the services that they require ³⁴ |
| Care providers cater for service user food preferences ³⁴ | Service users feel that staff understand their needs ³⁴ | Service users are satisfied with the services they receive ³⁴ . |

Preliminary Context-Mechanism-Outcome Configurations mapped to Ford³⁵ Primary Care Referral Pathway

| Item No (See Refs) | Population | Subgroup | IF (Actors) | IF.....(Context) |THEN....(Mechanisms) |LEADING TO (Outcomes) | Point on Ford patient pathway ³⁵ (Citation and Supporting References) |
|--------------------|------------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------|
| 1 | BME | BAME (general) | Carers | Perceive that a specific condition is associated with stigma | Carers do not interact with Health and Social Services | Non-resolution of user/carers needs | Not Specified ^{36 37} |
| 2 | LGBT+ | General (LGBT+) | Social Care Staff | Use gender neutral language, open questions and do not assume that users are heterosexual in assessments | LGB users respond by communicating their needs | Appropriate targeting of services | Not Specified ³⁸ |
| 3 | LGBT+ | General (LGBT+) | Social Care Staff | Use gender neutral language, open questions and do not assume that users are heterosexual in assessments | LGB users do not feel alienated from available services | Positive impression of services | Not Specified ³⁸ |
| 4 | BME | BAME (general) | Carers | Are not aware of services | None Identified | No decision to seek help | Decision to seek help ^{36 39} |
| 5 | BME | BAME (general) | Services ? | Are not sensitive to the needs of BAME carers | None Identified | Carers do not access services | Actively seek help? ^{36 39} |
| 6 | BME | BAME (general) | Carers | Are not provided with sufficient information [about services] | None Identified | Carers do not decide to seek help | Decision to seek help ^{36 39} |
| 7 | BME | BAME (general) | Carers | Perceive services as poor quality | None Identified | Carers do not attempt to access services | Obtain appointment? ^{8 36} |
| 8 | BME | BAME (general) | Carers | Do not expect services to be beneficial | None Identified | Carers do not attempt to access services | Obtain appointment? ^{8 36} |
| 9 | BME | BAME (general) | Carers | Experience language barriers | None Identified | Carers do not attempt to access services | Actively seek help? ^{36 40-49} |
| 10 | BME | BAME (general) | Carers | See/perceive that services are being delivered by staff who match their ethnicity | None Identified | Carers do not access services | Social care interaction? ^{36 41 42 47 50} |
| 11 | BME | BAME (general) | Carers | See/perceive that services are not appropriate culturally and in terms of religion | None Identified | Carers do not access services | Social care interaction? ^{36 40-47 49 51} |
| 12 | BME | Asian - Unspecified | Carers | Receive emotional and social support at support groups | Carers are satisfied with support groups | Carers access this type of service | Social care interaction ^{36 51} |

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| 13 | BME | Asian - Unspecified | Carers | Receive information through support groups | Carers are satisfied with support groups | Carers access this type of service | Social care interaction ^{36 51} |
| 14 | BME | Asian - Unspecified | Carers | Gain a sense of purpose and achievement through involvement in support groups | Carers are satisfied with support groups | Carers access this type of service | Social care interaction ^{36 51} |
| 15 | BME | Asian - Unspecified | Carers | None Identified | Carers are satisfied with carers' centres | Carers access this type of service | Social care interaction ^{36 42} |
| 16 | BME | Asian - Unspecified | Carers | None Identified | Carers are dissatisfied with social workers and respite care | Carers do not access this type of service | Social care interaction ^{36 42} |
| 17 | BME | BAME (general) | Carers | Perceive that staff are caring and respectful of cultural and religious differences | Carers are satisfied with day care and respite | Carers access this type of service | Social care interaction ^{36 43} |
| 18 | BME | BAME (general) | Social workers | Are not caring or respectful of cultural and religious differences | Carers are dissatisfied with support from social workers | Carers do not access this type of service | Social care interaction ^{36 43} |
| 19 | BME | Afro-Caribbean | Carers | None Identified | Carers are dissatisfied with day care | Carers do not access this type of service | Social care interaction ³⁶ {Townsend, 2002 #525} |
| 20 | BME | BAME (general) | Carers | Perceive that care for kin is the family's responsibility | Carers do not seek out information about services | Carers lack awareness of services | Decision to seek help ^{36 52} |
| 21 | BME | BAME (general) | Carers | Perceive that information about services is not provided in a culturally appropriate way | Carers do not seek out information about services | Carers lack awareness of services | Decision to seek help ^{36 52} |
| 22 | BME | BAME (general) | Carers | Perceive stigma associated with illness and disability | Carers do not seek out information about services | Carers lack awareness of services | Decision to seek help ^{36 52} |
| 23 | BME | BAME (general) | Carers | Perceive stigma associated with asking for help for themselves | Carers do not seek out information about services | Carers lack awareness of services | Decision to seek help ^{36 52} |
| 24 | BME | BAME (general) | Carers | Experience poverty and racial inequalities | Carers are not able to afford services | Carers do not access services | Obtain appointment? ³⁶ ⁵³ {Ahmad, 1996 #526} |
| 25 | BME | Asian - Unspecified | Carers | Are extrinsically motivated by a sense of obligation or duty to provide care | Carers feel they have no choice | Reduced expectations of support from services | Decision to seek help ^{36 54} |
| 26 | BME | BAME (general) | Carers | Experience a language barrier | Carers are not able to access information about services | Carers do not access services | Actively seek help? ³⁶ |

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| 27 | BME | BAME (general) | Carers | Experience a language barrier | Carers are unaware of what support is available | Carers do not access services | Actively seek help? ³⁶ |
| 28 | BME | BAME (general) | Carers | Experience a language barrier | Carers cannot apply for services | Carers do not access services | Actively seek help? ³⁶ |
| 29 | BME | BAME (general) | Service providers | Develop outreach services to address language barriers | BAME communities know what services are available | Carers access services | Actively seek help ^{36 55} |
| 30 | BME | BAME (general) | Social Care Staff | Perceive that it is difficult to involve BAME communities in designing and providing services | Service providers do not develop culturally sensitive services | Carers do not access services | Actively seek help? ^{14 36} |
| 31 | BME | BAME (general) | Carers' support services | Involve carers from both minority and majority ethnic groups in service design and delivery | Carers perceive the service as suitable and relevant to their needs | Carers access services | Obtain appointment? ³⁶ |
| 32 | BME | BAME (general) | Service providers | Involve carers from BAME groups in service design | Services fit the local demographic profiles | Carers access services | Actively seek help? ³⁶ |
| 33 | BME | BAME (general) | Service users | None Identified | Service users are unsure what services are available | Carers do not access services | Actively seek help ³ |
| 34 | BME | BAME (general) | Service users | None Identified | Service users are unsure what services they are entitled to | Service users do not access services | Actively seek help ³ |
| 35 | BME | Asian - Unspecified | Service users | Cannot access accessible information about what support is available to them and at what cost | Service users are bewildered about what they might be entitled to, what is available and how they might access support | Service users do not access services | Actively seek help ³ |
| 36 | BME | Asian - Unspecified | Service users | Experience a language barrier | Service users are bewildered about what they might be entitled to, what is available and how they might access support | Service users do not access services | Actively seek help ³ |
| 37 | BME | BAME (general) | Service users | Experience a language barrier | Service users experience difficulties in using LA automated phonelines | Service users do not access services | Actively seek help ³ |
| 38 | BME | BAME (general) | Service users | Have previous negative experience of formal services | Service users are reluctant to access care | Service users do not access services | Decision to seek help ³ |

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| 39 | BME | BAME (general) | Service users | Fear discrimination from mainstream services | Service users are reluctant to access care | Service users do not access services | Decision to seek help ^{3 4} |
| 40 | BME | BAME (general) | Service users | Experience language and cultural barriers | Service users find Communication with care providers difficult | Service users do not access services | Social care interaction ³ |
| 41 | BME | BAME (general) | Service users | Perceive/fear mainstream, traditional care and support as being discriminatory | None Identified | Service users do not access services | Decision to seek help ^{3 4} |
| 42 | BME | Asian - Unspecified | Service users | None Identified | Service users feel it is disloyal to ask for help outside of the family | Formal care access being delayed | Decision to seek help ^{3 5} |
| 43 | BME | Chinese | Service users | Expect family support to be provided | None Identified | Formal care access being delayed | Decision to seek help ^{2 3} |
| 44 | BME | BAME (general) | Care providers | Assume that BAME groups 'look after their own' | Care providers don't reach out or engage properly with BAME communities | Service users do not access services | Actively seek help? ^{3 4} |
| 45 | BME | Asian - Unspecified | Care providers | Caricature South Asian people as self-reliant | Care providers don't reach out or engage properly with BAME communities | Service users do not access services | Actively seek help? ^{3 4} |
| 46 | BME | Asian - Bangladeshi | Service users | Perceive local authorities to be more reluctant to give support to those living with their families | None Identified | Service users do not access services | Decision to seek help ^{3 20} |
| 47 | BME | BAME (general) | Service users | Engage with personalisation | Service users have the opportunity to arrange services that better fit with their values and preferences | Services being accessed | Obtain appointment? ^{3 56} |
| 48 | BME | BAME (general) | Service users | Are confused and uncertain about what personalisation is | Service users do not take up personalisation | Service users do not access services | Actively seek help? ^{3 56} |
| 49 | BME | BAME (general) | Service users | Perceive/experience a lack of accessible information | Service users do not take up personalisation | Service users do not access services | Decision to seek help ^{3 56} |
| 50 | BME | BAME (general) | Professionals | Stereotype ideas about the extent of family support | Service users do not take up personalisation | Service users do not access services | Decision to seek help ^{3 31} |
| 51 | BME | Chinese | Service users | Perceive personalisation to potentially have a positive impact | Service users engage with personalisation of services | Services being accessed | Obtain appointment? ^{1 3} |

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| 52 | BME | BAME (general) | Service users | Experience language barriers | Service users are dissatisfied with social care services | Service users do not access services | Social care interaction ^{3 4} |
| 53 | BME | BAME (general) | Service users | Experience a lack of understanding around cultural or religious practices | None Identified | Service users do not access services | Social care interaction ^{3 9} |
| 54 | BME | BAME (general) | Service users | Are educated | Service users find linguistic and cultural barriers are problematic | Service users do not access services | Actively seek help? ^{3 20} |
| 55 | BME | BAME (general) | Service users | Are first-generation rather than second-generation immigrants | Service users find linguistic and cultural barriers are problematic | Service users do not access services | Actively seek help? ^{3 20} |
| 56 | BME | BAME (general) | Service users | Have poor language skills | Service users find linguistic and cultural barriers are problematic | Service users do not access services | Actively seek help? ^{3 20} |
| 57 | BME | BAME (general) | Family members | Expect that care providers would meet their needs as well as service users | Family members are dissatisfied with care provision | Service users do not access services | Social care interaction ^{3 9} |
| 58 | BME | Asian - Bangladeshi | Service users | Experience services that consider the needs of the family | Service users are satisfied with services | Service users access services | Social care interaction ^{3 20} |
| 59 | BME | Asian - Pakistani | Service users | Experience services that consider the needs of the family | Service users are satisfied with services | Service users access services | Social care interaction ^{3 20} |
| 60 | BME | BAME (general) | Carers | Experience language barriers | None Identified | Service users do not access services | Actively seek help? ^{3 36} |
| 61 | BME | BAME (general) | Carers | Have concerns about the cultural and religious appropriateness of services | None Identified | Service users do not access services | Decision to seek help ^{3 36} |
| 62 | BME | BAME (general) | Service providers | Lack understanding around differences between and within ethnic groups | Service providers do not provide mainstream support in a responsive and culturally sensitive way | BAME people are not satisfied with social care services | Actively seek help? ^{3 4} |
| 63 | BME | BAME (general) | Communities | Fill the gaps by establishing specific care and support initiatives | None Identified | Service users access services | Actively seek help? ³ |
| 64 | BME | BAME (general) | Communities | Establish 'micro-providers' who provide services for a small | None Identified | Service users access services | Actively seek help? ³ |

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| | | | | number of users, targeted at specific groups | | | | |
| 65 | BME | BAME (general) | Service users | Have better access to personalisation | Service users are satisfied with services | Service users access services | Social care interaction ³ | |
| 66 | BME | Asian - Bangladeshi | Service users | Have a personal budget | Service users employ carers of their choice and avoid the stigma of receiving care from non-family members | Service users access services | Actively seek help? ³ 20 | |
| 67 | BME | Asian - Pakistani | Service users | Have a personal budget | Service users employ carers of their choice and avoid the stigma of receiving care from non-family members | Service users access services | Actively seek help? ³ 20 | |
| 68 | BME | Asian - Bangladeshi | Service users | Have a personal budget | Service users find the associated admin confusing | Service users do not access services | Actively seek help? ³ 20 | |
| 69 | BME | Asian - Pakistani | Service users | Have a personal budget | Service users find the associated admin confusing | Service users do not access services | Actively seek help? ³ 20 | |
| 70 | BME | BAME (general) | Service providers | Widely use skilled interpreters, where appropriate and desired | Language and communication issues are improved | Service users access services | Obtain appointment? ³ | |
| 71 | BME | BAME (general) | Service providers | Recruit a more diverse workforce | Language and communication issues are improved | Service users access services | Obtain appointment? ³ | |
| 72 | BME | BAME (general) | Service providers | Train the workforce on cultural sensitivity | Language and communication issues are improved | Service users access services | Social care interaction ³ | |
| 73 | BME | BAME (general) | Service providers | Communicate well with local authorities about the needs of the individual | Care services take into account the needs of the individual | Service users access services | Social care interaction? ³ | |
| 74 | BME | BAME (general) | Service providers | adopt a person-centred approach | Service users and carers can be matched according to appropriate dimensions | Service users access services | Social care interaction? ^{3 9} | |
| 75 | BME | Asian - Bangladeshi | Service users | Can access a care worker who matches their ethnicity | Service user desire for ethnic matching is met | Service users access services | Actively seek help? ³ 20 | |
| 76 | BME | Asian - Pakistani | Service users | Can access a care worker who matches their ethnicity | Service user desire for ethnic matching is met | Service users access services | Actively seek help? ³ 20 | |

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| 77 | BME | Asian - Bangladesh i | Service users | Can access a care worker who matches their ethnicity | Service user privacy is compromised by having a care worker from their community | Service users do not access services | Actively seek help? ³ 20 |
| 78 | BME | Asian - Pakistani | Service users | Can access a care worker who matches their ethnicity | Service user privacy is compromised by having a care worker from their community | Service users do not access services | Actively seek help? ³ 20 |
| 79 | LGBT+ | LGBT | Service users | Fear or expect to face discrimination due to heteronormative assumptions from social care staff about life partners etc | Trust between clients and services is not built / historical disadvantage is perpetuated | Needs of vulnerable LGBT remain unacknowledged | Experience of health care ³⁰ |
| 80 | BAME | Asian- Indian | Service users | Are unclear about the concept of assessing whether services are satisfactory due to cultural/language differences | Clients do not assess services as satisfactory | BAME are perceived to regard services as less satisfactory than White people | Not represented ⁵⁷ |
| 81 | LGBT+ | LGBT | Staff | Receive only tokenistic LGBT training with other equality training | LGBT identity and sexuality issues are not prioritised in staff training | Attitudes and capabilities of staff not inclusive to LGBT issues | Not represented ⁵⁸ |
| 82 | BAME | South Asian | Services | Perceive that South Asian families prefer to provide care within family units | Representative service users are not engaged in service development | Service providers do not develop a culturally competent service | Not represented ⁵⁹ |
| 83 | BAME | Refugees & asylum seekers | Services | Do not take proactive action to recruit staff that represent difficult to reach migrant groups | Certain BAME individuals may find job seeking and interview process as barriers to obtaining jobs in social care services | Less representation and engagement of difficult to reach migrant groups in social care staff | Extent to which practice is welcoming ⁶⁰ |
| 84 | BAME | Chinese | Service users | Are unaware of the benefits of personalisation of social care services | Clients continue to believe that they must be self-reliant and not seek outside help | Service users miss the opportunity to obtain help for which they are entitled | Patient empowerment ¹ |

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|----|-------|-----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| 85 | LGBT+ | Bisexual older people | Service users | Bisexual service users are categorised as either "gay" or "straight" | Service users are wrongly labelled | Service users fear being inaccurately labelled or judged | Extent to which practice is welcoming ²⁶ |
| 86 | BAME | Chinese older people | Services | Recruit staff or volunteers with skills such as bilinguality, bicultural, multifunctionality and accessibility | Staff members act as "bridge people" to breach the gap between services and users | Trust and engagement is built between users and services | Extent to which practice is welcoming ³³ |
| 87 | LGBT+ | Older LGBT | Services or staff | Are inclusive when acknowledging families of choice (e.g. LGBT partners and friends) | Users have choice in their advocates that also communicate with services | Inclusion of family to support holistic care of user | Patient empowerment ⁶¹ |
| 88 | LGBT+ | Older LGBT | Services or staff | Operate in a presumptive heteronormative culture | Services or staff manifest passive homophobia with a negative impact on communication | Marginalisation of LGBT users | Extent to which practice is welcoming ⁶¹ |
| 89 | BAME | BAME | Services | Demonstrate cultural and religious sensitivity to diverse cultural needs | By considering provision of food, assistance with personal care, such as bathing and dressing, and religious worship | Services provide an appropriate response to the ethnic diversity among service users | Extent to which practice is welcoming ⁶² |
| 90 | LGBT+ | LGBT | Services | Are perceived as unfriendly or hostile to LGB individuals | LGB individuals remain cautious about accessing services or divulging sexuality | Social care needs remain unmet | Extent to which practice is welcoming ⁶³ |
| 91 | BAME | Young refugees | Services or staff | Expect service users to conform to expectations of appearing vulnerable (i.e., appearing on their own as opposed to with family) | Staff perceive that some service users are less vulnerable than others | Staff deny support to some young refugees as needed | Not represented ⁶⁴ |

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| 92 | BAME | Unaccompanied refugee minors | Services | Service users are placed in ethnically matched foster care | Service users do not develop depression and have better educational attainment than if ethnically mismatched | Children have better psychosocial outcomes | Not represented ⁶⁵ |
| 93 | LGBT+ | Older LGBT | Service users | Other older service users foster discriminatory attitudes towards LGBT people (in residential care) | LGBT service users are vulnerable to abuse and hostility when living in close proximity to homophobia | LGBT service users becoming isolated or feeling compelled to conceal their sexuality | Not represented ⁶⁶ |
| 94 | BAME | Asian elders | Services | Recruitment processes consider ethnicity for residential care homes | Staff are tailored to specific ethnicities in residential care | Staff who understand the individual cultures can better meet residents' needs | Choice ⁶⁷ |
| 95 | BAME | BAME | Services or staff | None Identified | None Identified | None Identified | Not represented ¹⁰ |
| 96 | LGBT+ | LGBT | Services or staff | None Identified | None Identified | None Identified | Not represented ²² |
| 97 | BAME | BAME | Services | Operate in norms acceptable for Western society | Certain cultural gestures, such as hand shakes between men and women are used indiscriminately | Some means of communication are deemed inappropriate by some cultures | Not represented ²⁴ |
| 98 | BAME | BAME | Service users | From some cultures do not disclose when help via social care services is required | Family problems and emotional problems are kept hidden and not exposed to other people | Specific care needs of persons e.g South Indian people living in UK may go unrecognised | Patient empowerment ²⁴ |
| 99 | LGBT+ | LGBT | Services | Do not provide LGB specific sheltered housing and residential/nursing homes | Older LGB people feel a lack of equality and openness in mainstream provision and are compelled to exist in a heteronormative culture | Older LGB are marginalised or fear residential care more than heterosexual people | Not represented ²³ |

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